



**TABOK**  
TABOK TRUST (Reg. no. ITrust 8787/03 )

ENGLISH VERSION

**TABOK TRUST**

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# TABOK

TABOK TRUST (Reg. no. ITrust 8787/03 )

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TO WHOM IT MAY CONCERN

FACTS, PRACTICES and MANDATE

#### TABOK TRUST:

Tabok Trust is a Public Trust Body which is legally registered in terms of Article 31(1) of the constitution of the RSA. In terms of the RSA laws a Public Trust may operate on behalf of the members for which it has been formed.

The Trust has been registered as such an organization already on the 10<sup>th</sup> of December 2003 with registration number ITRUST 8787/03 as issues by the Master of the High Court in the RSA. A copy of the registration certificate is available.

#### REGISTRATION PROCESS:

TABOK TRUST;

The Trust was originally registered as a non-profitable organization, but on 06/08/2009 the trust act was amended in order for the Trust to operate as a cultural and sport organization on behalf of its members and also to be able to practice business principles in doing so. The Trust is not a political or extremist nor any adversary organization, but an organization that practice the language cultural and religious principals of the Afrikaner people. After the amendments we had to register with all the relevant government departments and we are duly registered and recognized.

The following registrations numbers are relevant;

SARS; TAX Ref; 0089549158

VAT Ref; 4840240008

LBS Ref; 7880765880

UIF Ref; U880765880

The official LOGO of Tabok Trust has been registered with the Department of Trade and Commerce (CIPRO) during February 2008 with reference;

CIPRO Ref numbers 2008 / 27455 – 58.

Tabok Trust has three main avenues through which we build and practice the culture, language and religion of the Afrikaner people;

- Tabok Trust as public organisation for the general Afrikaner public
- Tabok Werkgewersorganisasie as an Employers Union for private and independent schools.
- Nasionale Afrikaner Volkseie Sport Federasie; NAVSFED as a sport federation.

NAVSFED;

NAVSFED has been organised in terms of Article 2.4 of the constitution of Tabok Trust as approved by the Master of the High Court of South Africa.

This Sport Federation is formed and established on the 6<sup>th</sup> of October 2006 with its own constitution approved on a general national assembly existing of Afrikaner cultural organisations. The NAVSFED constitution is approved in terms of international regulations for sport and culture and is available on the web site [www.navsfed.co.za](http://www.navsfed.co.za).

The official LOGO of Navsfed has been registered with the Department of Trade and Commerce on 26 February 2007 with reference number 2007 / 04026

Since 2006 we have been building at our own costs, local structures in the form of independent sport & cultural clubs as well as started to participate internationally. We have already participated in the following countries;

France, Italy, Argentina, Belgium & Luxemburg.

RSA CONSTITUSION:

The registration and practice of Tabok Trust and its subsidiaries are based on the RSA Constitutional, local laws as well as international laws.

There are various Articles in the RSA constitution that make provision for the various separate groups in the RSA to practise and retain their language, culture and religion;

Article 6 provides for the 11 different languages.

Article 9 (3) determines that the Government of the day may not discriminate against the various ethnic minorities, their culture, language and religion. In fact this article lays a responsibility on the Government to assist any minority group to maintain and practice their rights in this regard.

Article 18 provides for the right to freedom of association.

Article 29 (2), (3) and (4) provide for independent private schools with own curriculum, buildings, social structures reflecting culture, language and religion and such schools will be entitled to Government subsidy similar to government schools.

Article 31(1) allows for the various minorities in the RSA to establish their own cultural, language and religion organization so as to maintain their own culture, language and religion within the broader complex of the nation. Tabok Trust and Navsfed have been registered as such organization.

Article 235 in the RSA Constitution stipulates that such organizations may operate as private and independent bodies within the RSA.

Article 185 of the RSA Constitution provides for a legal and independent body that has the obligation to encourage and guarantee the rights of minority groups to be able to practise their culture, language and religion while respecting the similar rights of other groups.

Article 39 (1) (b) of the Constitution of the RSA stipulates that any Court of Law, Tribunal or Forum must consider the International Law while interpreting the RSA Constitution.

#### INTERNATIONAL LAW:

The International law allows for the Rights of various minorities and got four basic characteristics that identify minorities. These characteristics are found in the various United Nations Resolutions and International Covenants. These four characteristics are Ethnicity, Culture, Language and Religion.

Please allow me to refer the reader to the following United Nation decisions, agreements and relevant documentation that have been approved and signed by all countries in the World which include Ireland, UK, France and also the RSA.

1. The Declaration on the Rights of Persons Belonging to National or Ethnic, Religious, and Linguistic Minorities Adopted by the General Assembly resolution 47/135 of 18 December 1992. Copy attached.

2. The Provisions of Article 27 of the International Covenant on Civil and Political Rights concerning the rights of persons belonging to ethnic, religious and linguistic minorities.

Further to these specific resolutions and provisions I kindly refer to a document from the United Nations named THE HUMAN RIGHTS OF ETHNIC MINORITIES (Governments Obligations), attached hereto. In this document it is clearly indicated, in the last paragraph of the first page, that Minorities Rights include education, employment, access to health care, housing, and social services. This implies also the specific culture, language and religion. Culture, as way of living, also includes sport.

#### THE RSA CIRCUMSTANCES:

Further to the above I include a very important study that was done by The South African Academy for Science and Arts in which it is highlighted about the various minority groups in the RSA. I am sure the reader may find it interested as it gives a good view of the variety in the South African context. In this regard I kindly confirm that the various Native minorities have their own legal bodies in the various Traditional Leaders forums and these forums enjoy legal protection by law to safeguard their cultures, religions and social structure.

On the 21st October 2009, a very broad consultative meeting was held by the Human Rights Commission of South Africa in Johannesburg. During this meeting the variety of the minority groups and their rights, also the existing rights enjoyed by the Native groups, got the utmost attention. The lack of existing structures for the other groups like the Coloureds, Indians and the Afrikaner were deeply discussed. In fact the Human Rights Commission, together with various other groups, entered into a process to define a proper document with guidelines to the Government as how to deal with the matter of minority rights and possible legislation in this regard.

We are not a political or any illegal organization. We are legally registered as a Cultural Trust for the Afrikaner as a minority amongst all the other groups. In Europe you will also find similar examples as is the practice in the RSA and the rest of the world.

There are already various bodies and organisations representing almost all the minority groups in the RSA, legally practising these rights one way or the other. A few examples;

- CONTRALESA; Traditional Leaders of the various Native tribes.

- TRADITIONAL HEALERS ORGANIZATION;
- BLACK ACCOUNTANTS;
- BLACK LAWYERS ASSOCIATION;
- BLACK SCHOOLS SPORTS ASSOCIATION;
- CAPE COLORED KLOPSE; annually cultural show for more than 100 years.
- BLACK SARU RUGBY CLUBS;
- COLORED SARU RUGBY CLUBS;
- NATIVE CLUB; for the elite black group started by The Presidency under Mr Tabo Mbeki as President.
- INDIAN PRIVATE SCHOOL; for Gujarat, Tamil, Hindi and Moslems.
- MACCABI ORGANISATION; for the Jewish population.
- AFRIKANER VOLKSEIE SPORT; school sports organisation for Afrikaner schools for the last 19 years.

#### INTERNATIONAL PRACTICES:

Kindly allow me to refer the reader to various situations internationally like;

The UK where we find four different minority groups representing themselves in various sport with their own flag as separate minority groups as Scotland, England, Wales and Ireland. They participate each in their own traditional colours, culture and social structures. Every two years they however chose a broader national team in rugby called the British & Irish Lions and participate as a nation against other countries.

The Maori minority group that is recognized internationally and even play test games in rugby. Besides this, New Zealand has got its own national team in rugby called the All Blacks. These organisations are both recognized next to each other.

The Flemish minority group in Belgium that started and participate internationally.

The South Sea-Island that represent the South Sea-Islands in a combined national team but also participate internationally representing their separate islands as Fiji, Samoa and Tonga

#### MANDATE / LETTERS OF AUTHORITY:

In terms of its own constitution and the legal registration of Tabok Trust, the Trust has the SOLE MANDATE to act as legal Principal for its various departments like Navsfed, Tabok Medical Clinics & Blood Bank as well as Tabok Spaar & Krediet Koöperatiewe Bank.

In terms of Article 235 of the RSA Constitution, Tabok Trust act thus as a totally independent principal for its subsidiaries and is the only body that can issue Letters of Authority on behalf of its subsidiaries.

This mandate has been executed from day one onwards and has been accepted by the sport bodies in the various countries.

FUTURE CONTACT:

I hope we have given the reader some insight in who we are and what we do so as to avoid any incorrect information and/or misplaced untrue reports.

The reader is most welcome to contact us direct at our email address [admin@tabok.co.za](mailto:admin@tabok.co.za) or Fax No 27 12 644 2232.

I remain

A handwritten signature in black ink, appearing to read 'Louis Smuts', with a stylized flourish at the end.

Louis Smuts

National Chairman

Tabok Trust / Navsfed



DEPARTEMENT VAN JUSTISIE  
REPUBLIEK VAN SUID-AFRIKA  
DEPARTMENT OF JUSTICE  
REPUBLIC OF SOUTH AFRICA

## MAGTIGINGSBRIEF LETTERS OF AUTHORITY

Ingevolge artikel 6(1) van die Wet op Beheer oor Trustgoed, 1988 (Wet 57 van 1988)/  
In terms of section 6(1) of the Trust Property Control Act, 1988 (Act 57 of 1988)

No: I TRUST 8787/03

Hiermee word gesertifiseer dat /

This is to certify that Isak Louis Smuts - 490222 5019 085,

Jacobus Johannes Stephanus Bakker - 660527 5241 081,

Dirk Johannes Hermann - 720116 5154 083, Louis Peter Baartman - 700401 5031 086

oornagtig word om op te tree as trustee(s) van die /


is/are hereby authorized to act as trustee(s) of the AFRIKAANSE BEHEERLIGGAME VIR

ONDERWYS EN KULTUUR (beter bekend as Tabok) in samewerking met Solidariteit

Trust /  
Trust.

GEGEE onder my hand te  
GIVEN under my hand at

op hede die                      dag van  
this                                      day of

  
ASST. MEESTER VAN DIE HOOGGEREGSHOF  
ASST. MASTER OF THE HIGH COURT

J246A/avdw



